LETTERS TO THE EDITOR

THE EFFICACY OF PRAYER

[To the Editor of the "Intermediait"]

Sir,—I am happy to see the attention that has been paid in your columns to the subject of prayer. I would like to express my thoughts on this topic.

Prayer is often considered as a means of obtaining supernatural assistance in times of need. However, I believe that its true power lies in the attitude of the person engaging in it. When we pray, we are expressing our faith, trust, and hope in a higher power. This act of faith is itself a form of prayer.

Moreover, prayer can bring inner peace and spiritual growth. It is a means of connecting with the divine and finding a sense of purpose in life.

In conclusion, I believe that the true efficacy of prayer lies in the personal commitment and faith of the individual. Thank you for the opportunity to contribute to this important discussion.

Yours sincerely,

[Signature]

A PROPHESY

[To the Editor of the "Intermediait"]

Sir,—I read with interest the recent articles on prophecy. I wish to share with you my interpretation of the recent events.

Recent natural disasters, such as hurricanes and earthquakes, are often seen as signs of the end times. However, I believe that these events are also a call to action for humanity.

We must work together to address the root causes of these disasters, such as climate change and environmental destruction. Only through cooperation and solidarity can we create a more sustainable future.

Let us make the most of these challenging times to build a better world. Thank you for the platform to share my thoughts.

Yours sincerely,

[Signature]
LETTERS TO THE EDITOR.

THE EFFICACY OF PRAYER.

Sun.—I thank you for having opened your columns to discussion upon the efficacy of prayer; and to have so well shed the light of moderation upon a matter which deeply touches the feelings of many, as to have enabled the discussion to be carried on with mutual forbearance and respect on the part of the disputants.

I am embarking on what I consider to be a subject of consequence, as it is a manifest belief in the tenant of the necessity of our being willing to submit to the will of our Maker, and to express our desires in the form of intercessory prayer. The subject is one which is so closely connected with the human race, and the destiny of man, that it cannot be lightly dismissed. I know of none who are more sensible of the importance of this subject than myself, and I am therefore prepared to submit my views to the judgment of the world.

I am, Sir, yours truly,

FRANCIS ALTAY.

A PROPHETIC.

[TO THE EDITOR OF THE "SPECTATOR."]

Sir,—We often hear of extraordinary instances of the memory of memorable events passing away, but the most extraordinary that has ever come under my notice is to be found in Dr. Hunter's "Oriana." There is a chapter headed "The Calamities of Oriana." It is plain that Dr. Hunter visited many parts of the province, examined the Record-rooms, inquired diligently, and was desirous of describing all the calamities that befell Oriana, and all the calamities which to the present day are known only by hearsay and by传闻. He was the first to publish the story of the hurricanes of October, 1831, in which twenty thousand five hundred persons were drowned in half an hour, and after which several thousand more died of starvation and exposure, or of the hurricanes of November, 1832, which in one day greatly exceeded the strongest of the hurricane of 1831, and which were the most violent being off shore instead of on shore, were drowned.

In October, 1831, the sea made a breach in the road which passes through the province from north to south, where it is nine miles from high-water mark. All living, human beings, cattle, wild beasts, etc., were drowned, and left in heaps eight feet high against the road. This was north of Balsore, South of Balsore, when examining the country, I stood on the only survivor in a village containing seven or eight hundred inhabitants. Late in the evening, the survivors of 1831, the wind was very strong on shore, and the tide rising. Several of the inhabitants went down to the beach. Those who had witnessed the storm of 1832, proposed to go inland; the younger ones would not believe that the sea could harm them, and voted for remaining. All were drowned except my informant, who was up in the top of the house, and which were standing, and twice the sea went over him. When he came down, all was dry, but, as he expressed it, not a cat left.

When I was last in Oriana, in 1850, after twenty years, I found many parts in which nothing had been disturbed, and that only Godly丢者 say, and of His anger, to those who kneel and speak to Him, and He is pleased in it, and adds it to his praise, and most of his names, and praises it, with saving earnestness, to pray, the world, and that it should be associated with his deepest feelings that he should at last believe he had been intently. His belief is confirmed by the events of all after life, for on all its solemn occasions it is the habit of the clergyman to step up and to no.